



## UNIVERSITY OF BALOCHISTAN, QUETTA

### EXAMINATION FORM FOR THE M.COM. (FINAL) ANNUAL/SUPPLEMENTARY EXAMINATION 20 \_\_\_\_\_

#### FORM FOR REGULAR STUDENTS

Attach One  
Copy of  
Your  
Photograph  
here

Name of Institution: \_\_\_\_\_

THE CONTROLLER OF EXAMINATION  
University of Balochistan, Quetta.

Paid vide Bank Challan No. \_\_\_\_\_  
Dated: \_\_\_\_/\_\_\_\_/\_\_\_\_, Roll No: \_\_\_\_\_

*I requested the permission to present myself for the ensuing M.Com. (Final) Examination, 20 \_\_\_\_\_*

*At \_\_\_\_\_ Centre.*

#### Personal Details

1. Name (in block letters) English   
Urdu
2. Father's Name (in block letters) English   
Urdu
3. Registration Number \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_
4. Religion \_\_\_\_\_ 5. Gender (Male or Female) \_\_\_\_\_
6. Regular or Ex-Student \_\_\_\_\_
7. Residential Address: \_\_\_\_\_  
\_\_\_\_\_ Cell No. \_\_\_\_\_
8. *I wish to appear in the following subject/papers: -*  
a) \_\_\_\_\_ b) \_\_\_\_\_  
c) \_\_\_\_\_ d) \_\_\_\_\_  
e) \_\_\_\_\_ f) \_\_\_\_\_

For the Candidates who have already appeared at the M.Com. (Previous) Examination.  
Details of Papers/Subjects in which, I appeared previously and passed. (Details of each  
Examination to be given).

S.No.	Subject/Paper	Year in which appeared	Roll No.
1			
2			
3			
4			
5			
6			

#### *Details of Examination Passed.*

S.No	Examination Passed	Roll No.	Year	Name of School or College	Name of the Board/University
1	Matriculation				
2	Intermediate Commerce/Arts/Science/ Diploma in Commerce				
3	B.Com. Part II				
4	M. Com (Previous)				

I hereby declare that I am also appearing at the \_\_\_\_\_ Examination for which I have already filled in the form and paid the fee.

If I am permitted to appear at the Examination I undertake to submit without demur or protest to the decisions of the University of Balochistan as far as the Examination and its results are concerned.

I further do hereby declare that this form is in accordance with the provisions of the University of Balochistan ordinances and the rules and regulations framed there under and in case any error, omission or irregularity is detected in the form at any stage before the commencement of Examination, the form shall be liable to be rejected and I shall abide by the decision.

Yours Obediently,

Place: - \_\_\_\_\_

Dated: - \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
(Signature of applicant)

Certificates to be signed by the professor Incharge of the University Teaching Department.

I certify that Mr/Miss \_\_\_\_\_

- (i) has studied the subjects offered by him/her for the M.Com (Final) Examination of this institution under my direction.
- (ii) He/She has attended 75% of the lectures delivered in the subject.
- (iii) He/She has done to my satisfaction all the written work as desired by me.
- (iv) He/She has maintained discipline and good moral character, during the following two terms, after passing the B.Com \_\_\_\_\_ Examination and having regard to his/her satisfactory attendance, progress and character, he/she is eligible to appear at the examination: -

**TERMS: -**

Percentage of attendance

- |    |                                      |                                      |       |
|----|--------------------------------------|--------------------------------------|-------|
| 1. | From 18 <sup>th</sup> August, 20____ | to 19 <sup>th</sup> December 20____: | _____ |
| 2. | From 3 <sup>rd</sup> January, 20____ | to 15 <sup>th</sup> June 20____:     | _____ |

I also certify that this candidate had already appeared at the \_\_\_\_\_ Examination in the year \_\_\_\_\_ under roll no. \_\_\_\_\_ He/She has passed in the following subjects/Papers: -

- |    |       |    |       |    |       |
|----|-------|----|-------|----|-------|
| 1. | _____ | 2. | _____ | 3. | _____ |
| 4. | _____ | 5. | _____ | 6. | _____ |

I further certify that the candidate has complied with all the conditions, rules, regulations framed under the provisions of the University of Balochistan Ordinance and the form has been filled in accordingly.

*Other remarks*

Place: - \_\_\_\_\_

Dated: \_\_\_\_/\_\_\_\_/\_\_\_\_

Chairman  
Department of Commerce,  
University of Balochistan, Quetta.

Roll No. \_\_\_\_\_

**(TO BE FILLED IN BY THE CANDIDATE)**

Note

- i) The Candidate will be admitted to the Examination Hall on production & delivery of this **Roll No. Slip**.
- ii) The Candidate, must keep his / her Original **National Identity Card** with him / her in the Examination Hall while taking the Examination.

Attach One  
Copy of  
Your  
Photograph  
& One copy  
of CNIC here

**UNIVERSITY OF BALOCHISTAN, QUETTA**

*(Roll Number Slip for M.Com Final Student)*

Admit Mr/Miss \_\_\_\_\_ Son / Daughter of \_\_\_\_\_

at the M.Com (Final) Annual/Supplementary Examination 20\_\_\_\_, from \_\_\_\_\_

Centre in the following Papers: -

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Controller of Examination  
University of Balochistan

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## **INSTRUCTIONS TO CANDIDATE**

1. Write on both sides of the leaf; but do not write on reverse of the perforated slip (leaf 1) when absolutely necessary, rough work should be done on the left hand side in pencil.
2. Before you write anything on the answer book or on the supplement, enter your examination and other particulars as indicated on each.
3. Do not write your name in any part of your answer books. Do not write your No. except in the space specifically provided for the purpose if by direct or indirect means you attempt to disclose your identity, you are liable to be expelled and debarred from admission to the University and from appearing at University Examinations.
4. Pages shall not be torn out from the books provided.
5. All answer-books supplied shall be given up, whether written in or blank. Invigilators have been instructed to collect all blank answer-books from the candidates as soon as the warning bell is rung.
6. Nothing shall be written on the question paper or on the blotting paper. Nothing shall be written on any part of the body, clothes or any foreign body or material other than the answer-books.
7. Answer to each section shall be written in a separate book. Answer-book and supplements, relating to the same section, *shall be tied together*.
8. ***Each answer must be commenced on a fresh page and the number of question or sub-question as shown in the question paper must be indicated in the margin. Marks are liable to be deducted if this instruction is not followed.***
9. You will not be permitted to leave the examination hall until half an hour after the question papers are distributed.
10. If you want anything, draw the invigilator's attention by standing up, but do not leave your seat on any account. Before leaving, give up all answer-books during the last ten minutes you will not be allowed to leave the hall.
11. A warning bell will be rung ten minutes before the close of the examination and at the second bell the collection of answer-books will begin. You should not leave your seat until all the answer-books in your block have been collected by the invigilators.
12. If you write after the second bell, the number of minutes you are late in giving up your answer-books will be marked thereon so that the examiner may deduct marks in proportion to the extra time taken.
13. Smoking is prohibited in the Examination hall.
14. Candidate should bring their own ink, Pen, Pencil.
15. Four latest copies of photographs must be attached with Examination form (***Female candidates are not exempted***)
16. Four attested copies of C.N.I.C. must be attached with Examination form.

**N.B.**

***You are liable to be instantly expelled and your name reported to University Authorities for further action if ...***

- (i) You bring any book, notes or scribbling paper into examination hall.
- (ii) Speak to, or communicate in any other way with another candidate which the examination is going on.
- (iii) Take with you any blank answer-book or answer books while leaving the examination hall.
- (iv) Disobey any instructions issued by the invigilators.
- (v) Are guilty of rude or disobedient behavior.
- (vi) Infringe any of the instructions given above.