

# A Philosophical Outlook of Being and Possibility

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## Abstract

*The problem of Being and Possibility is one of the basic problems in the study of philosophy. In one hand, the problem of Being originates the problem of stationary and change of the existence, on the other hand, the problem of possibility opens wide scope of change for possible worlds. In the history of philosophy, most predecessors thought, Being as static and changeless and homogeneous entity, Being as genius or Being as a name, mere equal to non-Being. Moreover, philosophers tried to resolve the problem of change in the relation with other concepts like, Being as a substance, Being and accident and Being as an existence. The focus in this study is a diachronic analysis of the concept of Being and Possibility respectively, and synthetic conclusive notes on different approaches. This study is an attempt to resolve the problem of Being in perspective of Possibility. The isolate Being with quality of "Isness" becomes static, and moderate Being becomes becoming, with no certainty. The logical ground require certainty. Therefore, the logical possibility is ground to comprehend the nature of Being. Although, the logical possibility has wide scope in its nature, but it is not infinite in its essence. This finitude of possibility makes it more natural then super-natural or non-natural. The expression regarding non-natural of the study, we get because of our understanding of the concept of actuality. The concept of non-actuality is the basic cause of our dichotomy of real and unreal. This study is an attempt to resolve this dichotomy.*

**Keywords:** existence of ultimate being, Greek Philosophy, perspective, purposeless life, modern philosophy,