

Analysis of the Pashto Language in Feminist Perspective

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Abstract:

This paper is taking a detailed linguistic account of the construction of feminine and masculine attributes in the Pashto Language. As the second wave of feminism paved the way to foretell and analyze the structural drivers of women's inferiority and the inherent biases in the text and context, a discourse on the deconstruction of semantics started. The paper takes a detailed analytical glance over the feminine-masculine attributes and its reflection in the grammar of Pashto language. The argument mainly takes patriarchy and masculinity as social systems that have further developed the language system and meaning for roles, positions and conditions of the two genders, particularly man and woman.

Key Words: Feminist theories, Pashto Language, Grammar, Structural Drivers, Patriarchy.