| fame (in block letters): | | | | | | |
|-----------------------------------|-----------|---------------------------------|----------------|------------------|---------------|--|
| ather's Name: | | | | | | |
| Pepartment / Institute / Center / | | | | | | |
| esignation: | | | | | | |
| ob Nature: Contract | Fixed Pay | Daily W | ages Oth | ner | | |
| xtension Expiry Date: | | | | | | |
| xtension requests from: | | | to | | | |
| Performance Indicator | | Rating Excellent Good Fair Poor | | | | |
| Punctuality | EX | cenent | Good | Fair | Poor | |
| Dedication | | | | | | |
| ob Knowledge | | | | | | |
| Physical Fitness | | | | | | |
| ntelligence | | | | | | |
| Working Quality | | | | | | |
| Corporation | | | | | | |
| kill in Drafting | | | | | | |
| Knowledge of Typing | | | | | | |
| nitiative | | | | | | |
| Productivity | | | | | | |
| Attitude / Character | | | | | | |
| Work Relation | | | | | | |
| Communication Skills | | | | | | |
| Honesty | | | | | | |
| Overall Rating | | | | | | |
| emarks of Reporting Office: | | | | | | |
| ated: | | Signatur | e of Chairper. | son / Incharge / | Director / He | |

STAMP